

MID-STATES 4-H TEAM TOURNAMENT ENTRY BLANK FOR JUNE 30, 2018

ENTRY FEE: \$120.00 PER TEAM Deadline JUNE 8, 2018

(Please print for accuracy of reading names)

Pony Exhibitor	Horse Exhibitor
Showmanship	Showmanship
Alternate	Alternate
Western Horsemanship	Western Horsemanship
Alternate	Alternate
English Equitation	English Equitation
Alternate	Alternate
Western Pleasure	Western Pleasure
Alternate	Alternate
Pole Bending	Pole Bending
Alternate	Alternate
Barrel Race	Barrel Race
Alternate	Alternate
Flag Race	Flag Race
Alternate	Alternate
Keyhole	Keyhole
Alternate	Alternate

Approved by County Extension Agent _____ County _____

Box stalls available \$30.00 for the weekend (stalls must be reserved) reservation forms available at www.noblecohp.org

Checks payable to: Noble County 4-H Horse & Pony Club

Mail to: Melissa Kirkpatrick, 620 W 500 N Albion, IN 46701 Phone: 260-564-0689

Entry Forms & Fees must be postmarked no later than June 8, 2018

County Representative Contact Name _____ Phone: _____

Address _____ email _____

In the event of illness or injury to a team member or animal, alternates must be used. Then substitutions may be made if accompanied by written approval of County Extension Office. Purdue University, Indiana Counties and U.S. Department of Agriculture Cooperating An Affirmative/Equal Opportunity Institution.