

2019 Noble County 4-H Horse and Pony Club Directory

Welcome to the Noble County 4-H Horse & Pony Club, also known as the Blazing Saddles. This packet will try to answer some of the questions you might have throughout this coming year. Please keep this for future reference for important dates, activities and phone numbers. We hope you have a GREAT year!

NOBLE EXTENSION OFFICE: 260-636-2111 OR 800-601-5826

Youth Leaders

Payge Mynhier	President	
Lindsey Bell	Vice-President	
Ali Kimmel	Secretary	
Sasha Slaughter	Treasurer	
Hannah Payne	Director	
Katie Peters	Director	
	Director	

Adult Committee Chair and Coordinators

Youth Advisor

Angie Mynhier	Youth Advisor	260-349-3584
Kim Kimmel	Youth Advisor	260-349-5789

Treasurer/Secretary

Amy Arnold	Treasurer	260-349-2597
Roxanne Pulver	Secretary	260-239-1046

Spring Clinic

Kim Kimmel	Chairperson	260-349-5789
------------	-------------	--------------

Mid-States

Angie Mynhier	Chairperson	260-349-3584
---------------	-------------	--------------

Fair Committee Chairperson

Traci Manth	Chairperson	260-760-5525
Angie Mynhier	Chairperson	260-349-3584

Facility Committee Chairpersons

Workshop Coordinator

Kim Kimmel		260-349-5789
------------	--	--------------

Enrichment Day Coordinators

Valorie Slaughter		260-242-9345
-------------------	--	--------------

Apple Festival Coordinators

--	--	--

Mini Youth Advisor

Valorie Slaughter		260-242-9345
-------------------	--	--------------

Youth Meetings:

Youth meetings will be held on the second Tuesday of each month January through May at the Log Cabin at the fairgrounds at 7:00 PM. Meetings may be added as needed. The meetings are the best source of information about the club and upcoming events.

Parent Meetings:

Even though the youth primarily run the club, there are certain items that the Parents/Adults need to handle, and parent/adult participation is vital to a successful club. **Meetings will be held at the same time as the youth meetings each month January through May at the Log Cabin at the fairgrounds at 7:00 PM.**

First Year/Mini Members Meeting:

We will hold a meeting for first year members and mini members, on **February 19, 2019 at 7PM at the Extension Office** . This is an informative meeting for getting you acquainted with the Horse & Pony Club and the upcoming events and activities. All first year members and mini members are encouraged to attend.

Committee Meetings:

Committee chairpersons will schedule meetings as needed for each individual committee. If you wish to participate on a committee, please contact the chairperson for that committee. **All parents/adults are encouraged to join/participate on a committee this year.**

4-H Enrollment and Dues:

4-H Enrollment must be done by **January 15, 2019**. You will be required to pay State, County and Horse & Pony dues. The Horse & Pony dues are \$2.00. It is required that you pay your dues before manual and handbooks are to be distributed. Horse & Pony dues **must** be paid by our April Meeting.

Record Sheets and Activity Books:

Completed Horse and Pony record sheets and activity books are to be turned in no later than **Monday, July 1, 2019 by 4:00PM**. Please read the 4-H project book (rule9a) to see what the criteria are to complete your project. This was a mandatory deadline, please make sure you do not miss it.

Horse Enrollment Forms and Online Enrollment for State Fair:

During the Horse enrollment period, the Extension Office will be sending out login information to upload pictures **if you are interested in showing at the state fair**. Please watch for this information in your mailings from the Extension Office. **You have enrolled on-line by uploading your horse pictures.** The deadline to sign up for your State Fair classes without a late fee penalty is **July 1, 2019**. Refer to our 4-H Handbook and Indiana State Fair Project Handbook for rules and regulations to compete at State Fair.

Measurement Day:

If you are going to show in a pony class at the county fair and would like to get your horse measured, **May 10-11, 2019** will be the only days to get this done (**at Spring Clinic**). It is **NOT** required to have your pony measured. If you have a tall pony that could be mistaken for a horse, you need to get the pony measured at this time.

Helmet Rule:

All 4-H members are required to wear a properly fitted ASTM or SEI standard F1163 (or above) certified helmet whenever mounted, or driving at a 4-H horse and pony event, show or activity (rule #21 in the 4-H project book).

Spring Clinic:

Spring Clinic is an opportunity for beginning 4-H members to receive instruction on caring for, riding and showing your horse. Experienced Horsemen will cover many of the events held during the county fair. The older 4-Hers will assist by helping beginners and help in setting up various classes. Check in will be Friday evening for 4-Hers and their horses. Dinner will be provided Friday evening, along with lunch and dinner on Saturday. This is a fun learning experience, plan on attending. Parents are welcome and encouraged to stay and observe/participate in the weekend. **Spring clinic will be May 10-11, 2019.**

Enrichment Day:

Enrichment day is a combined community service day. We host students from Northeast Indiana Special Education Co-op or area schools. We furnish horses and muscle power to give these children a chance to enjoy riding just like you. This year we will again be providing games and lunch for the families. For more information please see Rebecca Frey. **Enrichment Day: May 18, 2019**

Clean Ups:

We will have fairground cleanups at different times throughout the spring and summer to get ready for Horse & Pony events. Please plan on attending. The dates are as follows:

Spring Clean-up	April 27, 2019	9:00 AM
Mid-States Clean-up	June 27, 2019	6:00 PM
Post Mid-States/Pre Fair Clean-up	July 11, 2019	6:00 PM
Post Fair Clean-up	July 20, 2019	During Release

Mid-States Team Tryouts:

During tryouts you will compete against other members of our club to see who will represent Noble County on the Horse & Pony Teams. The horse and pony events are ***Showmanship, Western Horsemanship, English Equitation, Western Pleasure, Pole Bending, Barrel Race, Flag Race and Keyhole Race***. We will run the try-outs just like a show. Show attire and helmets are required. **Tryouts: June 4, 2019, with June 11, 2019 being the rain date.**

Mid-States Team Tournament:

The Team Tournament is the largest event we host for the year. 4-hers on their respective horse or pony team will compete in the following events. ***Showmanship, Western Horsemanship, English Equitation, Western Pleasure, Pole Bending, Barrel Race, Flag Race and Keyhole Race***.

Noble County Fair:

You will be eligible to show at fair if you have met all of the required deadlines and have met the club requirements for 2014. You must turn in your reservation on time to be eligible for a stall. **Fair Dates: July 13-20, 2019**

****Fair schedule will be announced at the meetings****

Barn Stall Reservations:

You will receive the stall reservation form at a club meeting. You must turn in your completed form along with your deposit to Traci Manth or Angie Mynhier. This form is on the website!

Workshops:

The Workshops will begin the week following Spring Clinic, starting days and times will be announced at the meetings.

Apple Festival:

All 4-Her's, parents and sound horses are needed for this fundraiser. Our club offers Horse/Pony rides for a small fee to the public of the Apple Festival. Old time dress is required by the Apple Festival Committee, the club has outfits available. Set up help is needed on Friday prior to event and tear down help on Sunday after Festival is finished. Dates are **October 5-6, 2019**.

Website: noblecohp.org

The website is being updated. It will contain all calendar events, including fundraising events, also the show bill for Mid-States, the fair schedule and many other exciting things.

Facebook Page:

All updates for the club will be posted on the page. Make sure to check this page frequently. Noble County 4-H Horse and Pony.

Emergency Committee:

This committee is made up of a representative from each committee (secretary/treasurer, youth advisor, mid-states rep, fair rep, facility rep, spring clinic rep). This committee will listen and respond to any emergency situation where it is not possible to schedule an adult/parent meeting to resolve the situation. Please contact any committee chair, so they can contact the emergency committee.

****LET'S HAVE A GREAT 2019 4-H YEAR!!****

I pledge...

my **head** to clearer thinking,
my **heart** to greater loyalty,
my **hands** to larger service, and
my **health** to better living for
my **club**, my **community**,
my **country**, and my **world**.